



Directors

Tony Vaccarella, President H. Kent Hansen Mike Lewis Jim Waters Dick Vanderkous

Associate Directors

Dennis Becker Kurt Black Lalo Kwiat Steve Roerden John Telfer John Eudy

Staff

Steven Chappell
Executive Director
John Takekawa, PhD
Operations Manager
Kelli Perez
Office Supervisor
Tim Edmunds
Water Manager/Biologist
Jeff Taylor
Water Manager/Biologist
Marina Guzman
Water Manager/Biologist
Jesirae Collins
Biologist
Marque Mouton
LJI Resident Caretaker

SUISUN RESOURCE CONSERVATION DISTRICT 2544 Grizzly Island Road Suisun City, CA 94585-9539 (707) 425-9302

srcd@suisunrcd.org
www.suisunrcd.org

Winter-run Chinook Salmon Intake Gate Restrictions for the 2024/2025 Hunting Season

This is a diversion restriction reminder, to all landowners diverting water in the critical habitat areas of the winter-run Chinook salmon. The SRCD will be monitoring all intake gates in these designated areas from November 1, 2024 through the end of duck season, January 31, 2025. Intake gate stem measurements collected during the 2023 spring closures will be used to evaluate the extent that each gate is open for circulation. The intent of this letter is to inform landowners in advance so that proper water management and circulation can be achieved prior to the date of diversion restrictions. As required by the SRCD Army Corps of Engineers Permit, monitoring results [gate measurements] will be sent weekly to the U.S. Fish & Wildlife Service, National Marine Fisheries Service, California Department of Fish & Wildlife and U.S. Army Corps of Engineers.

Those clubs that have intake gates with fish screens or gates on sloughs that are not identified as areas of critical salmon habitat may use them to intake water during this time with no restrictions.

RESTRICTIONS SUMMARY: (Taken from the Army Corps of Engineers Regional General Permit No. 2012-00258N for the Suisun Resource Conservation District, page 8, Condition #13 — "Landowners diverting water from the sloughs will use no more than 25% of the water control structure's diversion capacity from November 1 to the last day of duck hunting season... The purpose of these diversion restrictions is to protect migrating salmon.")

Diameter of Pipe	25% Open
12 inches	3 inches
18 inches	4 inches
24 inches	6 inches
30 inches	7 inches
36 inches	9 inches
48 inches	12 inches

AREAS OF CRITICAL SALMON HABITAT:

- A) Montezuma Slough
- B) Lower Nurse Slough (From the confluence with Denverton Slough to Montezuma Slough)
- C) Denverton Slough
- D) Cutoff Slough including: 1) Spring Branch Slough 2) 1st & 2nd Mallard Branch Slough
- E) Suisun Slough (From down stream of confluence with Boynton Slough to Grizzly Bay)
- F) Chipps Island

(SEE ATTACHED MAP)

LIST OF CLUBS:

#124 Fat Hen Farms

#213 Rush Ranch

#220 Joice Island Mallard Farms

#320 Tule Meadow's Club

#326 Tonneson Ranch

#418 Cygnus Gun Club

#420 Antioch Golden eye

#425 California Farms

#501 The Island Club

#503 Montezuma Club

#505 Dead Duck Country Club

#514 Tree Slough Farms

#524 CDFW Joice Island

#526 Flatlander Club

#533/535 CDFW Grizzly Island

#605 Wohn Hunt Club

#609 Black Dog Gun Club

#612 Meridian Gun Club

#618 Hidden Cove

#627 Honegger Ranch

#634 Grizzly Hilton

#703 The Friendly Godfather

#912 Honker Bay Farms

#916 A & B Duck Club

#930 Hit & Miss Club

#932 Concord Farms

#133 Shelldrake Duck Club

#219 Volanti Duck Club

#304 Denverton Land Co.

#321 Greenhead Duck Club

#415 Arnold Ranch

#419 Miramonte Duck Club

#424 Joice Island Gun Club

#426 Tip End Gun Club

#502 Grizzly Duck Club

#504 Gum Tree Farms

#506 Four Winds Duck Club

#522/523 Piedmont Rod and Gun Club

#525 Balboa Farms

#527 Delta King Ranch

#601 Can Can Duck Club

#607/608 Duck-A-Go-Go

#610 Westwind Duck Club

#613 Kirby Hill Club

#625 Pintail Ranch

#631 Meins Landing

#702 Morrow Island Land Co.

#908 Montezuma Ranch

#913 Four G Ranch

#926 Webfoot Duck Club

#931 Delta Farms

#940 Spinner Island

Thank you in advance for your cooperation. If you have any questions please contact SRCD at (707) 425-9302.

Sincerely,

Steven Chappell
Executive Director

