

### **Directors**

Tony Vaccarella, President H. Kent Hansen Mike Lewis Dick Vanderkous Jim Waters

#### **Associate Directors**

Dennis Becker John Eudy John Telfer Fred Riedel

### Staff

Steven Chappell **Executive Director** John Takekawa, PhD **Operations Manager** Kelli Perez Office Supervisor Tim Edmunds Water Manager/Biologist Jeff Taylor Water Manager/Biologist Marina Guzman Water Manager/Biologist Jesirae Collins **Biologist** Kristin Brandon **Biologist Analyst** Marque Mouton LJI Resident Caretaker

# SUISUN RESOURCE CONSERVATION DISTRICT

2544 Grizzly Island Road Suisun City, CA 94585-9539 (707) 425-9302 <a href="mailto:srcd@suisunrcd.org">srcd@suisunrcd.org</a> www.suisunrcd.org

### **AGENDA**

## SUISUN RESOURCE CONSERVATION DISTRICT

Board of Directors Meeting Wednesday, April 9th, 2025 @ 2:00 PM

Solano County Board of Supervisors Chambers 675 Texas Street, Fairfield, CA 94533

- 1. Call to Order ~
- 2. Public Comments ~
- 3. Open Session ~
- a) Approval of March 12th, 2025, Board Meeting Minutes
- b) Adopt Resolution of Appreciation 2425-3 honoring Ms. Kelli Perez, SRCD Office Supervisor upon her retirement from the SRCD with 24 years of dedicated public service to SRCD and the Suisun Marsh
- 4. Financial Reports ~
- a) Approval of the Vendor Claims for March 2025
- b) FY 23/24 SRCD Audit Update
- 5. Department of Fish & Wildlife Report ~
- 6. Department of Water Resources Report ~
- 7. Conduct a Public Hearing in Accordance with 14 CCR 11210 to consider a Minor Amendment to the SRCD Local Protection Program Updating 34 Individual Ownership Adaptive Management Plans and SRCD Board Resolution #2425-4. Attachments: A) IOAHMP Annual Update 2024 Summary, B) CEQA Notice of Exemption
- 8. Suisun Resource Conservation District Reports ~
- a) 2015 SMPA Update
- b) 2025 PAI Program Update
- c) Suisun Marsh Plan Update
- d) USACE Permits RGP 3 & LOP Update
- e) Water Manager Program Update
- f) Lower Joice Island Update
- g) Summary of Past & Future Meetings, Tours, and Presentations
- 9. SRCD Committee Reports ~
- a) Agency Committee
- b) Legal Committee
- c) Personnel Committee

- d) Finance Committee
- e) Associate Director's Committee
- 10. Adjourn ~