



Directors

Tony Vaccarella, President
Terry Connolly
Arnold Lenk
Mike Lewis
Jim Waters

Associate Directors

Dennis Becker
Kurt Black
Bill Brush
H. Kent Hansen

Directors Emeritus

James Bancroft
Dr. William Coon
Paul Crapuchettes
Timothy Egan
Leland Lehman
Ray Lewis
Gregory Palamountain

Staff

Steven Chappell
Executive Director
John Takekawa, PhD
Operations Manager
Kelli Perez
Office Supervisor
Tim Edmunds
Water Manager/Biologist
Jeff Taylor
Water Manager/Biologist
Phelan McKinney
Water Manager/Biologist
Marque Mouton
LJI Resident Caretaker

**SUISUN RESOURCE
CONSERVATION DISTRICT**
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AGENDA

SUISUN RESOURCE CONSERVATION DISTRICT

November 14, 2018 AT 2:00 PM

Solano County Board of Supervisors Chambers

675 Texas Street, Fairfield, CA 94533

- 1. Call to Order ~**
- 2. Public Comments ~**
- 3. Open Session ~**
 - a) Approval of the October 10, 2018 Board Meeting Minutes
- 4. Financial Reports ~**
 - a) Approval of the Vendor Claims for September and October 2018
 - b) Fiscal Year 18/19 ~ First Quarter Budget Summary Review
 - c) Fixed Asset Disposal: 1995 Chevrolet Truck ~VIN # 1GCEK19K6SE271824, and 2000 Ford Truck ~VIN # FTZF1720YNB22312
- 5. Department of Fish & Wildlife Report ~**
- 6. Department of Water Resources Report ~**
- 7. Suisun Resource Conservation District Reports ~**
 - a) 2015 Suisun Marsh Preservation Agreement and PAI Grant Program Updates
 - b) Suisun Marsh Plan Update
 - c) USACE Permits - RGP3 & LOP Update
 - d) Update on Development of SRCD's Five-Year Long-Range Work Plan
 - e) Overview of 2018 SRCD Grant Proposals
 - f) Water Manager Program Update
 - g) Lower Joice Island Update
 - h) Summary of Past & Future Meetings, Tours, and Presentations
- 8. SRCD Committee Reports ~**
 - a) Agency Committee
 - b) Legal Committee
 - c) Personnel Committee
 - d) Finance Committee
 - e) Associate Director's Committee
- 9. Closed Session ~**1. Conference with Legal Counsel – One case – Potential Litigation (Gov. Code Section 54956.9 (c))
- 10. Reconvene ~** Report of action from Closed Session (if applicable)
- 11. Adjourn**